STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-707(A38541a) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 18-707 APPLICATION/CLAIM NO.: A38541a CERT. NO.: CHANGES: a36269 Approved NAME: Baker Ranches Inc. ADDR: P.O. Box 170 Baker, NV 89311 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 12/27/2006|PRIORITY: 02/04/1971|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:02/28/1968|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1968|PROOF DUE: 07/31/2014 |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: EXTENSION: |LAPS LETTER: |TYPE: []|50YR DATE: 07/05/2018 | RENOVATE: RUSH LETTR: | RECON REO:]|PUB DATE: PD BOOK: [18-] | MAP: [Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved ______ FLOW: 1321.25 acre-feet SOURCE: Underground Water Well COUNTY: Millard COMMON DESCRIPTION: 10 miles north of Garrison POINTS OF DIVERSION -- UNDERGROUND: (1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 303 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: (2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM DIAMETER OF WELL: 14 ins. DEPTH: 302 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ______ SUPPLEMENTAL GROUP NO. 623515. IRRIGATION: 330.2 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 36 T 19S R 20W SLBM *_ Sec 06 T 20S R 19W SLBM *LOT 13 0.0000Sec 06 T 20S R 19W SLBM *LOT 14 0.0000 Sec 06 T 20S R 19W SLBM *L0T 15 0.0000 Sec 06 T 20S R 19W SLBM *L0T 16 0.0000 Sec 06 T 20S R 19W SLBM *L0T 17 0.0000 Sec 06 T 20S R 19W SLBM *L0T 18 0.0000 Sec 06 T 20S R 19W SLBM *L0T 19 0.0000 Sec 06 T 20S R 19W SLBM *L0T 20 0.0000 Sec 06 T 20S R 19W SLBM *L0T 21 0.0000 Sec 06 T 20S R 19W SLBM *L0T 3 0.0000

0.0000

0.0000

0.0000

0.0000

0.0000

0.0000

GROUP ACREAGE TOTAL:

Sec 06 T 20S R 19W SLBM *L0T 4

Sec 06 T 20S R 19W SLBM *LOT 5

Sec 06 T 20S R 19W SLBM *LOT 6

Sec 06 T 20S R 19W SLBM *LOT 7

Sec 06 T 20S R 19W SLBM *L0T 8

This Right was Segregated from 18-305, with Appl#: A38541, Approval Date: 07/05/1968 under which Proof is to be submitted. This Right as originally filed: QUANTITY IN *-----WATER USES------CES ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET-----*) 1364.57 341.0300 1.0000 ______ The following Water Rights have been Segregated from 18-707: (1) WRNUM: 18-305 43.32 10.8300 APPL#: A38541 NAME: Baker Ranches FILED: 01/17/2008 STATUS: APPR: correction of parent right resulting in reduced segregation ______ ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING CFS POWER ACREAGE (ELUs) (FAMILIES) (*-----*) 18-707 currently has: -1321.25 330.2000 1.0000 FILED: 12/27/2006|PUB BEGAN: 01/17/2007|PUB ENDED: 01/24/2007|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:02/13/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2007|PROOF DUE: 07/31/2011 ______ 08/01/2011|PUB BEGAN: 08/17/2011|PUB ENDED: 08/24/2011|NEWSPAPER: Millard County Chronicle Progre FILED: ProtestEnd:09/13/2011|PROTESTED: [] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/22/2011|PROOF DUE: 07/31/2014 ______